



# Gujarat State Chess Association

(Affiliated to All India Chess Federation) (Reg. No.Guj.280/F-0363)  
 (Affiliated to Sports, Youth & Cultural Department, Government of Gujarat)  
 Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad 380001  
 Phone : (M) 94260 64702 • E-mail : bhavesh.chess@gmail.com  
 Website : www.gsca.in



## GUJARAT STATE U-9, U-13 & U-17 INTER SCHOOL CHESS SELECTION FOR NATIONAL-2019 (BOYS & GIRLS)

- Organised by** : Chess New Ahmedabad Dist. Association under the aegis of  
**GUJARAT STATE CHESS ASSOCIATION**
- Venue Partner** : Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad
- Date** : 5th & 6th January, 2019
- Reporting Time** : 10:00 noon **SHARP** on 5.1.2019
- Entry Fee** : Rs.300/- (Last Date: 3.1.2019 till 6:00 p.m.)  
 Entry after 3.1.2019 will be charged late fee of Rs.100/- and  
 entertained upto 4.1.2019 ONLY.
- Chess Set/Clock** : Provided by us.
- Prizes** : Trophies will be given to first five winners in each group.  
 i.e. Five trophies for Boys & Five trophies for Girls.
- Elegibility** : **For U-9 : Born on or after 1.1.2010**  
**For U-13 : Born on or after 1.1.2006**  
**For U-17 : Born on or after 1.1.2002**
- Special Note** : 1) Bring photo copy of your birth certificate (compulsory)  
 2) Player must be registered with GSCA

**FIRST TWO PLAYERS (BOYS & GIRLS) WILL REPRESENT NATIONAL TOURNAMENT AT  
 RAIPUR, CHATTISGARH**

### Gujarat State Chess Association

**Mr. Bhavesh Patel**  
 Hon. Secretary

**Mr. Ajay Patel**  
 President

**: For Registration of Entry Contact :**

- CHESS ACADEMY, Shukan Tower, ADC Bank Basement, Opp. Judges Bungalow, B/s. Advanced Hair Studio, Bodakdev, Ahmedabad. Mr. B. J. Patel (M) 9427605016 (O) 40026484 between 11:00 am to 7:00 pm
- PARTH GRAPHICS, Shop No.4, 1st Floor, Jariwala Park, Nr. Ishwar Bhuvan, Comm. College Six Road, Navrangpura, Ahmedabad. Mr. Amit L. Parikh (M) 9898087374 between 9:30 am to 8:00 pm
- SUN-N-STEP CLUB, Nr. Satadhar Cross Road, Mr. Mayur Patel (M) 9898220553 between 6:00 pm to 8:00 pm

School Name: \_\_\_\_\_

No.	Name	Category	Entry Fee
1.			
2.			
3.			
4.			

School Name: \_\_\_\_\_

No.	Name	Category	Entry Fee
1.			
2.			
3.			
4.			

**For more details visit : [www.gsca.in](http://www.gsca.in)**